Identifying Root Sin

Pride : having a disordered attachment to one's own excellence; seeking meaning or fulfillment in one's own achievements or attributes

Vanity : having a disordered attachment to the approval of others; seeking meaning or fulfillment in the opinions of others or being liked by others

Sensuality : have a disordered attachment to comfort; seeking meaning or fulfillment in pleasures or seeking the path of ease

Characteristics of the Root Sin of Pride:

- thinking too highly of myself
- annoyance with those who contradict me
- anger if I don't get my way
- being judgmental toward others, putting them down
- slowness in recognizing my faults or asking for forgiveness
- irritation when others do not show appreciation to me
- rebellious reaction to serving others or anything that contradicts my will
- impatience in daily interactions
- coldness or indifference toward others and their needs, tastes, viewpoints

- stubbornness in disrupting my plan to accommodate others
- · thinking I am the only one who knows what is right
- not feeling like I need God
- holding grudges against others
- being inflexible in preferences
- setting myself first before others
- centering everything (conversation, choices, etc.) on myself and my interests
- being overly opinionated and thinking others are always wrong

Virtues to foster: humility, simplicity, meekness, compassion, kindness, docility, charity, generosity, faith, patience

Characteristics of the Root Sin of Vanity:

- seeking admiration and praise from others
- shyness because of a fear of not being liked
- intense discouragement when I fail
- being two-faced to ensure being accepted
- weakness in standing up for my beliefs
- speaking harshly about people who don't like me
- stretching the truth or lying to gain the attention or affirmation of others
- always highlighting my accomplishments
- always making myself the center of attention
- severe disappointment when others don't value my views, accomplishments, etc.
- rejoicing in the failures of others due to envy or jealousy of them
- fantasizing about scenarios where I look like the hero/ heroine

Virtues to foster: charity, acceptance, gratitude, detachment, poverty, simplicity, selfless service, honesty, modesty

Characteristics of the Root Sin of Sensuality:

- giving primacy to feelings
- being directed by emotions rather than the will
- laziness
- procrastination and being late or last-minute for most things
- complaining about just about anything
- · desiring the latest & greatest of things
- over-attachment to personal possessions
- · excessive shopping or money-spending

- shallow relationships that easily change based on feelings
- · always seeking whatever is most comfortable or easiest
- daydreaming often
- overpowering curiosity
- being very impulsive
- inconstancy, never finishing what I start
- pursuing pleasures, often at a cost to self and others

Virtues to foster: self-denial, patience, long-suffering, temperance, fortitude, diligence, chastity, prudence, gratitude, religion

Combating Root Sin

- 1. Pray to God, asking Him to show you your Root Sin.
- 2. Do a good examination of conscience.
- 3. Ask some questions to stir the pot a bit:
 - 1. Where do my thoughts naturally tend?
 - 2. What keeps me from living my faith better?
 - 3. What makes me happy or sad?
 - 4. What motivates my actions?
 - 5. Which of my sins are the most serious, numerous, or frequent?
 - 6. What has the Holy Spirit called me to give up in the past?
- 4. Settle on a Root Sin. (If unsure, ask a close friend/pastor/spiritual director. Or just go with pride.)
- 5. Identify the most important manifestations of the Root Sin from your own life.
- 6. Identify virtues, practices, and habits that will help respond to those manifestations.
- 7. Establish a Rule of Life.
 - 1. Choose concrete means that are clearly understood and easily identified.
 - 2. Make sure that prayer and the sacraments have a central place.
 - 3. Consider a Scripture verse, Saint, encouraging quote, arrow prayer, or aspect of life of Christ or Mary to imitate.
- 8. Do a daily examen on your Rule of Life.
- 9. Go to Confession & Holy Communion frequently to gain the graces.

An Example Rule of Life for Pride:

Primary Manifestations:

Road rage. Showing my irritation at interruptions at work. Slow to apologize to my spouse for my temper.

<u>Virtues to foster</u>: patience, charity, docility

Resolutions:

Praying a Hail Mary for people that upset me on the road. Make eye contact with people and greet them when they interrupt my work.

Admit my wrong as soon as I realize it.

Scripture: "Blessed are the merciful, for they shall obtain mercy."

An Example Rule of Life for Vanity:

Primary Manifestations:

Not acknowledging my faith in public. Turning conversations to focus on myself. Getting upset for not being thanked.

Virtues to foster: selfless service, honesty

Resolutions:

Make the sign of the cross before eating meals. Ask a genuine question in every conversation. Do one act of kindness each day that nobody can see.

Prayer: "This, too, for love of You, Jesus."

An Example Rule of Life for Sensuality:

Primary Manifestations:

Hitting the snooze button. Praying only when I 'feel like it.' Procrastination on housework projects. Excessive book-buying habit.

Virtues to foster: diligence, self-denial, religion

<u>Resolutions</u>: Hitting snooze has consequence of no coffee. Lectio Divina for 15 minutes each morning. No TV until 30 minutes of a housework task is done. Limit book purchases to 3 per month.

Quote: "I want to do Thy Holy Will, not my own." (St. Gabriel Possenti)